



SARAS 4.0

School Affiliation Re-Engineered Automation System



APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	BLOSSOM INTERNATIONAL SCHOOL,DAR
2	AFFILIATION NO.(IF APPLICABLE)	1130854
3	SCHOOL CODE (IF APPLICABLE)	30788
4	COMPLETE ADDRESS WITH PIN CODE*	AT/PO - DARHANE, TALUKA- BAGLAN DIST - NASHIK MAHARASHTRA, NASHIK, MAHARASHTRA, 422001
5	PRINCIPAL NAME*	RUPALI RAVINDRA SONAWANE
6	PRINCIPAL QUALIFICATION*	B.A. B.Ed.
7	SCHOOL EMAIL ID*	30788@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)*	9730833658

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.bisindia.co.in/images/pdf/Uf

	APPLICABLE*	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	https://www.bisindia.co.in/images/pdf/St
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	https://www.bisindia.co.in/images/pdf/R1
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	https://www.bisindia.co.in/images/pdf/Bt
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	https://www.bisindia.co.in/images/pdf/Fi
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	https://www.bisindia.co.in/images/pdf/Bf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.bisindia.co.in/images/pdf/Sa

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	https://www.bisindia.co.in/images/pdf/Fee
2	ANNUAL ACADEMIC CALENDER*	https://www.bisindia.co.in/images/pdf/Ac
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	https://www.bisindia.co.in/images/pdf/SM
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	https://www.bisindia.co.in/images/pdf/P1
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.bisindia.co.in/images/pdf/Ac

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	RUPALI RAVINDRA SONAWANE
2	TOTAL NO. OF TEACHERS*	35
	PGT*	0
	TGT*	15
	PRT*	21
3	TEACHERS SECTION RATIO*	1.5
4	DETAILS OF SPECIAL EDUCATOR*	Bharat Murlidhar Chaure (M.A. B.Ed.)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	Charuta Panditrao Patil (M.A. B.Ed.)

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	67	64	95.52	Excellent

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	0000	0	0	0	

E : SCHOOL INFRASTRUCTURE:

NO.		
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	28500
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	26 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	6 48
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No
5	NO. OF GIRLS TOILETS*	29
6	NO. OF BOYS TOILETS*	34
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/dyg-PRIZY60

SAVE DATA